

**APRIL 8, 2008**

**FORT WAYNE COMMON COUNCIL**

**CITY OF FORT WAYNE**

**THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA, MET IN THE COMMON COUNCIL CHAMBERS ROOM 126, TUESDAY EVENING APRIL 8, 2008, IN REGULAR SESSION. PRESIDENT THOMAS F. DIDIER, IN THE CHAIR, JOSEPH BONAHOOM, ATTORNEY, AND SANDRA E. KENNEDY, CITY CLERK, AT THE DESK PRESENT THE FOLLOWING MEMBERS NINE VIZ:**

**BENDER, BROWN, DIDIER,  
GOLDNER, HARPER, HINES,  
PAPE, SHOAFF, SMITH**

**THE FOLLOWING ORDINANCES AND RESOLUTIONS WERE VOTED BY COMMON COUNCIL AT THE REGULAR SESSION OF APRIL 8, 2008**



**DO PASS R-08-03-20**

**CONFIRMING RESOLUTION NO. R-30-08**

**A CONFIRMING RESOLUTION designating an “Economic Revitalization Area” property commonly known as 7900 West Jefferson Boulevard (MD Imaging)**

**Total cost of \$600,000 – property improvements, 34 full-time and 31 part-time jobs will be retained**

**NINE AYES**

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**DO PASS R-08-03-22**

**CONFIRMING RESOLUTION NO. R-31-08**

**A CONFIRMING RESOLUTION designating an “Economic Revitalization Area” property commonly known as 2520 Lake Avenue (MD Imaging)**

**Total cost of \$260,000 – property improvements, 34 full-time and 31 part-time jobs will be retained**

**NINE AYES**

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## **REGULATIONS COMMITTEE**

*Tim Pape - Chair  
Marty Bender - Co-Chair  
All Council Members*

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**DO PASS G-08-03-23**

**SPECIAL ORDINANCE NO. S-34-08**

**AN ORDINANCE approving contract for Professional Economic Development Services between Northeast Indiana Regional Partnership and the City of Fort Wayne, Indiana**

**Total cost of \$125,000**

**NINE AYES**

**HELD G-08-03-25**

**AN ORDINANCE amending Chapter 38 City Policies, of the City of Fort Wayne Code of Ordinances**



# CITY UTILITIES COMMITTEE

*John Shoaff - Chair  
Karen Goldner - Co-Chair  
All Council Members*

## **ACTION**

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**No Ordinances or Resolutions up for passage**

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**PREPARED BY THE OFFICE  
OF THE CITY CLERK**

**SANDRA E. KENNEDY  
CITY CLERK**

**COUNCIL MEETINGS MAY BE VIEWED ON CHANNEL 58 ON THE FOLLOWING  
DAYS:**

<b>TUESDAY</b>	<b>AFTER MEETING 9:00 P.M.</b>
<b>WEDNESDAY</b>	<b>7:00 A.M.</b>
<b>THURSDAY</b>	<b>1:00 P.M.</b>
<b>SATURDAY</b>	<b>10:00 A.M.</b>
<b>SUNDAY</b>	<b>7:00 P.M.</b>
<b>MONDAY</b>	<b>10:00 A.M.</b>

**ALSO, TAPES OF OUR COUNCIL MEETINGS MAY BE VIEWED AT THE  
CLERK'S OFFICE. APPOINTMENT TO VIEW TAPES, PLEASE CALL ANGIE 427-  
1221**



